



ST. MICHAEL'S EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST – THE MOST HOLY TRINITY

READINGS: PROVERBS 8:1-4, 22-31; CANTICLE 13; ROMANS 5:1-5; JOHN 16:12-15

Organ: Holy Trinity - Dale Wood

Hymn 367, Round the Lord in Glory Seated

The Word of God

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Trisagion is sung first by the cantor, then twice more by all.

The Lord be with you. **And also, with you.** Let us pray.

Ancient of Days, we praise you. Through your Word you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you: Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF PROVERBS

IN OUR FIRST LESSON, WISDOM IS AN ATTRIBUTE OF GOD THAT IS PRESENT FROM THE BEGINNING OF THE AGES AND BEFORE THE CREATION. SHE DELIGHTS IN THE HUMAN RACE AND STRIVES TO BRING ALL PEOPLE TO INSIGHT AND UNDERSTANDING.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord. **Thanks be to God.**

CANTICLE 13. THE REFRAIN IS SUNG BY THE CANTOR, ALL REPEAT, AND THEN SING TOGETHER AT **R.**

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. **R.**

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. **R.**

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever. **R.**

A READING FROM PAUL'S EPISTLE TO THE ROMANS

IN THIS READING, PAUL BIDS DISCIPLES TO REJOICE IN THE RECONCILIATION AND HOPE WHICH ARE THEIRS BECAUSE OF THE SACRIFICE OF CHRIST ON BEHALF OF SINNERS.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **Thanks be to God.**

(Hymn 618): **O friends in gladness let us sing, supernal anthems echoing, alleluia, alleluia!
To God the Father, God the Son, and God the Spirit, Three in One. Alleluia (5x)**

The Holy Gospel of our Lord, Jesus Christ, according to John
Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon – The Rev. Michael L. Bradley, Rector

The Nicene Creed

We believe; **In one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the
+ living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

We offer our prayers on behalf of our neighbors whose needs are known to us. We pray both for the sisters and brothers we know and for those who are strangers. The response to our petitions:
"Hear us, God of Glory."

Special prayers, intentions and thanksgivings are offered.

We pray also for the forgiveness of our sins. *Silence is kept, then all pray together:*

Have mercy upon us; **Most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Holy, holy, holy God, in calling forth creation from the void, in revealing yourself in human flesh, and in pouring forth your wisdom to guide us, your show your concern for all people. Hear the needs of our hearts, hear our prayers of penitence and petition; all of which we bring before you this day. **Amen.**

HOLY COMMUNION

Anthem: Be Still, My Soul - Ethan McGrath

Be still, my soul: the Lord is on thy side. Bear patiently the cross of grief or pain. Leave to thy God to order and provide. In every change He faithful will remain. Be still, my soul: thy best, thy heavenly Friend through thorny ways leads to a joyful end. Be still, my soul: thy God doth undertake to guide the future, as He has the past. Thy hope, thy confidence let nothing shake. All now mysterious shall be bright at last. Be still, my soul: the waves and winds still know His voice who ruled them while He dwelt below. Be still, my soul: when dearest friends depart, and all is darkened in the vale of tears. Then shalt thou better know His love, His heart, who comes to soothe thy sorrow and thy fears. Be still, my soul: thy Jesus can repay. From His own fullness, all He takes away. Be still, my soul: the hour is hastening on when we shall be forever with the Lord. When disappointment, grief and fear are gone, sorrow forgot, love's purest joys restored. Be still, my soul: when change and tears are past. All safe and blessed, we shall meet at last.

Hymn 370, vs. 1, 2, 5-7: I Bind Unto Myself Today

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Threefold and glorious God, in joy you created all things . . . we celebrate the glory of your praise, and join with them in singing their unending hymn:

The celebrant continues with the Prayer of Consecration, Memorial Acclamation, and Great Amen.

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

The gifts of God for the People of God. Take them in remembrance that Christ died for you.
Feed on him in your hearts by faith, and with thanksgiving.

After all have received, please stand.

Almighty and eternal God; **May we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty as revealed in Creator, Redeemer and Sustainer. We ask this in the name of Jesus Christ the Lord. Amen.**

May the Lord bless you and keep you. **Amen.**

May the Lord make his face to shine upon you, and be gracious to you. **Amen.**

May the Lord lift up his countenance upon you, and give you peace, this day and always. **Amen.**

Let us go forth in the name of Christ. **Thanks be to God.**

Hymn 362, Holy, Holy, Holy! Lord God Almighty

Organ: Rejoice the Lord is King - Lani Smith

Our Mission: We share the light of Christ by loving and serving our neighbors in the world.
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