

THE TWENTIETH SUNDAY AFTER PENTECOST – OCTOBER 6, 2024

WELCOME! THE SERVICE ORDER OUTLINES OUR WORSHIP. HYMNS CAN BE FOUND IN THE BLUE HYMNAL.

FLOWERS ARE GIVEN BY KATE COLBORN & FAMILY TO THE GLORY OF GOD AND IN LOVING MEMORY OF TED COLBORN.

READINGS: Genesis 2:18-24; Psalm 8; Hebrews 1:1-4; 2:5-12; Mark 10:2-16

Our Readers: AJ Hawks and Cheryl Mac Donald

Organ: Prelude on the hymn tune "Kingsfold" – Richard White, b. 1947

THE WORD OF GOD

Hymn 448: O Love, How Deep, How Broad, How High

Blessed be God: Father, Son and Holy Spirit. And blessed be God's kingdom, now and forever. Amen.

There is one Body and one Spirit; There is one hope in God's call to us;

One Lord, one Faith, one Baptism; One God and Father of All.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

All sing (insert): Glory To You, Lord God Of Our Fathers, Glory To You

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed be -
tween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Setting: John Rutter (b. 1945)

The Lord be with you. And also with you. Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the readings.

A Reading from the Book of Genesis

This Hebrew scripture lesson tells the story of the creation of woman to be a companion with man. God shapes woman from his rib, and together they are a common humanity; they are "one flesh."

After God had finished the world and all that is in it, God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

The Word of the Lord. Thanks be to God.

In Psalm 8, the psalmist glorifies the Lord, Sovereign of the earth and the magnificent heavens. The cantor sings the refrain, all repeat, and sing as indicated at R.



How ex - alt - ed is your Name, O Lord, in all the world.

O Lord our Governor, how exalted is your Name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. **R.** You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses; **R.** What is man that you should be mindful of him? the son of man that you should seek him out? You have made him but little lower than the angels; you adorn him with glory and honor; **R.** You give him mastery over the works of your hands; you put all things under his feet: All sheep and oxen, even the wild beasts of the field, **R.** The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. O Lord our Governor, how exalted is your Name in all the world! **R.**

A Reading from the Letter to the Hebrews

The author of the Letter to the Hebrews teaches that Jesus, the exact imprint of God's being and the pioneer of our salvation made perfect through suffering, is superior to all the angelic order. Through his death he sanctifies all whom he calls brothers and sisters.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord. **Thanks be to God.**

All stand. The cantor sings "alleluia"; all repeat, and sing again after the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. One Lord, one Faith, one Baptism; One God and Father of all. **R. Alleluia (3x)**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord, Jesus Christ, according to Mark. **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. From the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord. **Praise to you, Lord Christ.** Sermon -- The Rev. Michael Bradley, Rector

HOLY BAPTISM

ARTHUR WARD TRUPIANO

HOLY COMMUNION

All are invited to receive Communion. The bread is placed in the palm of your right hand. You may dip the bread in the wine or sip the wine from the chalice. Instead of Communion and to receive a blessing, kindly keep your hands folded.

Anthem: And All Thy Children

Text, Isaiah 54:13 "And all thy children shall be taught of the Lord, and great shall be the peace of thy children."

Music – Vince Edwards

After the anthem, all stand for the presentation of the oblations.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

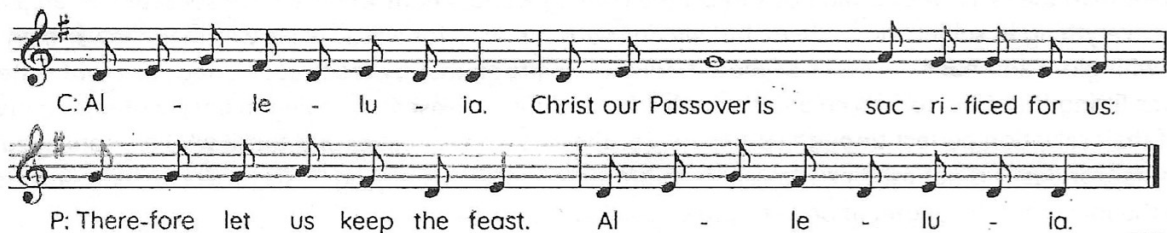
God of hope, the breath of your Spirit you hovered over the face of the waters in creation . . .

singing the hymn of your unending praise:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues with the Prayer of Consecration, Memorial Acclamation, and Great Amen.



C: Al - le - lu - ia. Christ our Passover is sac - ri - ficed for us:

P: There-fore let us keep the feast. Al - le - lu - ia.

The gifts of God for the People of God. Take them in remembrance that Christ died for you.

Feed on him in your hearts by faith, and be filled with thanks.

Communion Hymn 480, When Jesus Left His Father's Throne He Chose An Humble Birth

Everliving God; We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are the living members of the Body of your Son, and heirs of your eternal kingdom. Now send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The blessing of God, Father, Son and Holy Spirit, descend upon you and remain with you, now and always. **Amen.**

Let us go forth in the Name of Christ. **Thanks be to God.**

Hymn 450, All Hail The Power Of Jesus' Name! Let Angels Prostrate Fall

Organ: Tuba Tune – Robert J. Powell b. 1932

ST. MICHAEL'S EPISCOPAL CHURCH

Our Mission: We share the light of Christ by loving and serving our neighbors in the world.

20475 Sunningdale Park, Grosse Pointe Woods, MI 48236

313-884-4820 office@stmichaelsgpw.org www.stmichaelsgpw.org