

THE TWENTY-SECOND SUNDAY AFTER PENTECOST – OCTOBER 20, 2024

WELCOME! THE SERVICE ORDER OUTLINES OUR WORSHIP. HYMNS CAN BE FOUND IN THE BLUE HYMNAL.

READINGS: Isaiah 53:4-12; Psalm 91:9-16; Hebrews 5:1-10; Mark 10:35-45

Our Readers: Ray Rhein and Martha Miller

Organ: Prelude on the hymn tune *Morning Song* - Robert J. Powell, b. 1932

THE WORD OF GOD

Hymn 455 - O Love Of God, How Strong, How True

Blessed be God: Father, Son and Holy Spirit. And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

All sing:

Glory to you, Lord God of our fa-thers; you are worthy of praise; glory to you.

Glory to you for the rá-di-ance of yöur holy Name; we will praise you and highly exalt you for ev-er.

Glory to you in the splén-dor-of your tem-ple; on the throne of your má-jesty glory to you.

Glory to you, seated be-twëen the Chër-u-bim; we will praise you and highly exalt your for ev-er.

Glory to you, beholding the depths, in the high vault of heaven, glory to you.

Glory to you, Father Sön and Hö-ly Spi-rit; we will praise you and highly exalt you for ev-er.

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Prophet Isaiah

Our opening lesson is the poem of the Lord's servant who suffers and bears the sins of many. This "man of sorrows," "despised and rejected," is perceived by Christians to be a prefigurement of Jesus.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. He was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. Although he was made an offering for sin, through him the will of the Lord shall prosper. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great. He shall divide the spoil with the strong, because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord. Thanks be to God.

Psalm 91 is a hymn of trust in the Lord. The cantor sings the refrain; all repeat; and sing as indicated by R.



He shall give his an-gels charge o-ver you, to keep you in all your ways.

Because you have made the Lord your refuge, and the Most High your habitation, There shall no evil happen to you, neither shall any plague come near your dwelling. **R** For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone. **R** You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name. **R** He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor. With long life will I satisfy him, and show him my salvation. **R**

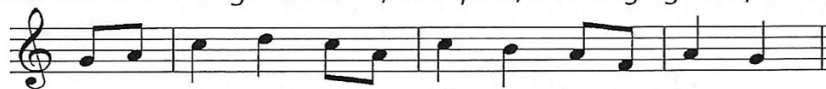
A Reading from the Letter to the Hebrews

In this New Testament lesson, we hear how through obedience and suffering Christ reached the perfection of his destiny and was designated by God to be the eternal high priest. The high priesthood of Jesus is the great theme of the Letter to the Hebrews, and he has been made the source of salvation for all who trust in him.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. Thanks be to God.

All stand. The cantor sings "alleluia"; all repeat, and sing again after the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. The Lord is faithful in all his words and merciful in all his deeds. R. Alleluia (3x)

The Lord be with you. And also with you.

The Holy Gospel of our Lord and Savior, Jesus Christ, according to Mark. Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said, "Teacher, we want you to do for us whatever we ask of you." Jesus replied, "What is it you want me to do for you?" They spoke, "Grant us to sit one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" "Oh yes, we are able." Jesus said, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten disciples heard this, they began to be angry with James and John. Jesus spoke to all of them: "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon -- The Rev. Michael Bradley, Rector

Our Affirmation of Faith - What do we believe?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord. **R.**

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord. **R.**

For the whole human family, that we may live together in justice and peace, let us pray to the Lord. **R.**

For our families and friends, that the Lord will give them joy and satisfaction in all that they do,
let us pray to the Lord. **R.**

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself,
let us pray to the Lord. **R.**

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them,
let us pray to the Lord. **R.**

Prayers are offered on behalf of the world and our nation; the Church and its members; our family, friends and loved ones; for those in need, trouble, want or sickness; and for the departed.

In our Diocese: Christ Church, Grosse Pointe In the Anglican Communion: The Anglican Church of Rwanda

For those on our prayer list: Tom Casey, Marion Dice, Lori Pranior, Ed Haug, Lynn Kerber, Karen Schulze,
Donald Burton, Christopher.

We pray also for the forgiveness of our sins. *Silence is kept, then all pray together:*

Have mercy upon us; Have mercy upon us, most merciful God, in your compassion forgive us our sins, known and unknown things done and left undone, and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Hear our prayers, that we may love you with our whole being and share the concerns and burdens of our neighbors. Forgive us our sins, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. **Amen.**

May God's peace be with you always. **And also with you.** *The people may greet each other briefly.*

HOLY COMMUNION

All are invited to receive Communion. The bread is placed in the palm of your right hand. You may dip the bread in the wine or sip the wine from the chalice. Instead of Communion and to receive a blessing, kindly keep your hands folded.

Anthem: All Things Bright and Beautiful – Richard Shephard, 1949-2021

After the anthem, all stand for the presentation of the oblations.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

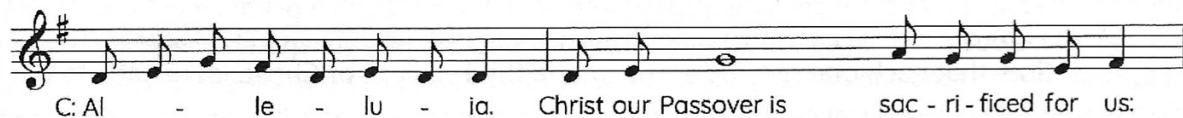
Thanks and praise belong to you, Lord God, now and forever . . . sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues with the Prayer of Consecration, Memorial Acclamation, and Great Amen.



The gifts of God for the People of God. Take them in remembrance that Christ died for you.

Feed on him in your hearts by faith, and be filled with thanks.

Communion Hymn 348: Lord, We Have Come At Your Own Invitation

After all have received, please stand and pray together:

Everliving God; We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are the living members of the Body of your Son, and heirs of your eternal kingdom. Now send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The blessing of God, Father, Son and Holy Spirit, descend upon you and remain with you, now and always. Amen.

Let us go forth in the Name of Christ. **Thanks be to God.**

Hymn 583: O Holy City Seen Of John. Where Christ, The Lamb, Doth Reign

Organ: Allegro on a theme of Gibbons, Op. 105, No. 2 – Charles V. Stanford, 1852-1924

ST. MICHAEL'S EPISCOPAL CHURCH

Our Mission: We share the light of Christ by loving and serving our neighbors in the world.

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