

ST. MICHAEL'S EPISCOPAL CHURCH

THE SUNDAY IN THE OCTAVE OF ALL SAINTS – NOVEMBER 3, 2024

WELCOME! THE SERVICE ORDER OUTLINES OUR WORSHIP - HYMNS CAN BE FOUND IN THE BLUE HYMNAL.

FLOWERS AT THE NAVE ALTAR ARE GIVEN TO THE GLORY OF GOD BY GEORGE SOLOMON & FAMILY AND IN LOVING MEMORY OF JANE SOLOMON.

FLOWERS AT THE HIGH ALTAR ARE GIVEN IN LOVING MEMORY OF MARION DICE.

READINGS: ISAIAH 25:6-9; PSALM 24; REVELATION 21:1-6A; JOHN 11:32-44

OUR READERS: JIM ZINK AND MARTHA MILLER

Organ: In Paradisum – Gerald Near, b. 1942

THE WORD OF GOD

O God, the King of saints, we praise and glorify your holy Name for all your servants who finished their lives confirmed in grace and thus received into glory. We praise you for the matriarchs, patriarchs, and prophets who sustained your people Israel, preserved the covenant with you, and foretold your coming into the world. We praise you for the disciples who followed our Lord and the apostles who followed them; for the first martyrs of the Church, for martyrs in ages past, and for those martyrs of our day who have died for their faith. We praise you for those men and women chosen and named as saints by your Church, whose examples of holy living continue to inspire our journey. Most especially we praise you for all other your righteous servants, unrecognized or neglected in their time, often unknown to us, but all known to you. Encouraged by that cloud of witnesses who surround us, may we also come one day to dwell with the saints in light; through the merits of your Son Jesus Christ our Lord we pray. **Amen.**

Alleluia. The Lord is glorious in all the saints. **Come, let us adore and praise them. Alleluia.**

Let us go forth in peace. **In the Name of Christ. Amen.**

Hymn (insert): For All The Saints, Who From Their Labors Rest

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose people are knit together in one holy Church, the mystical body of your Son: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

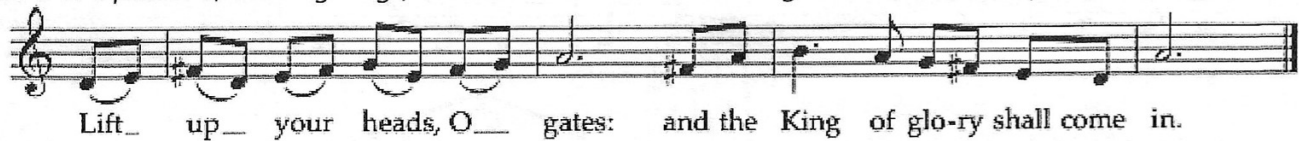
A Reading from the Prophet Isaiah

This Hebrew scripture lesson is a prophetic hymn envisioning the day of the Lord's salvation. This great feast will be for all people, and even the power of death will be overcome.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nation she will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.**

Psalm 24 is a psalm of thanksgiving for deliverance. The cantor sings the refrain; all repeat, and sing as indicated by R.



The earth is the Lord's and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep. R. "Who can ascend the hill of the Lord? and who can stand in his holy place?" "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud. R. They shall receive a blessing from the Lord and a just reward from the God of their salvation." Such is the generation of those who seek him, of those who seek your face, O God of Jacob. R. Lift up your heads, O gates; lift them high, O everlasting doors, and the King of glory shall come in. "Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle" R. Lift up your heads, O gates; lift them high, O everlasting doors, and the King of glory shall come in. "Who is he, this King of glory?" "The Lord of hosts, he is the King of glory." R.

A Reading from the Revelation of John

In this lesson John the Seer has a vision of the renewal of all creation, and of the new Jerusalem as the city in which God will abide with redeemed humanity. Christ is victorious, the Alpha and Omega, the beginning and the end of all things.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new. It is done! I am the Alpha and the Omega, the beginning and the end.'

The Word of the Lord. Thanks be to God.



V. Come to me, all who labor and are heavy laden, and I will give you rest. R. Alleluia (3x)
The Lord be with you. And also with you.

The Holy Gospel of our Lord, Jesus Christ, according to John.
Glory to you, Lord Christ.

Mary and Martha's brother, Lazarus, had become critically ill. Jesus heard that he was sick, but delayed coming to be with them. At last he arrived, and when saw him, she knelt at his feet and said, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Jesus came to the tomb and was greatly upset. It was a cave with a stone blocking the entrance. 'Take away the stone.' Martha said 'Lord, already there is a stench because he has been dead for four days.' Jesus replied, 'Did I not tell you that if you believed, you would see the glory of God?' At those words they took away the stone. Jesus looked toward heaven. 'Father, I thank you for having heard me. I know that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' Then he shouted, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon -- The Rev. Michael L. Bradley, Rector

Our Affirmation of Faith - What do we believe?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Immersed in the loving cloud of witnesses we offer our prayers with hope as we respond, "Hear our prayer."

HOLY COMMUNION

All are invited to receive Communion. The bread is placed in the palm of your right hand. You may dip the bread in the wine or sip the wine from the chalice. Instead of Communion and to receive a blessing, kindly keep your hands folded.

Choir: Give Us The Wings Of Faith – Jessica Nelson b. 1983

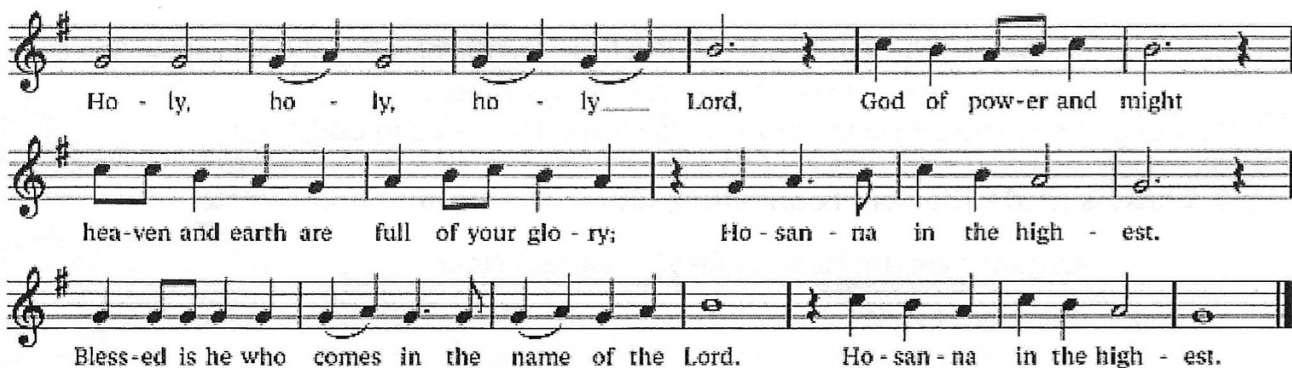
Give us the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be. We ask them whence their victory came; they with united breath ascribe their conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their quest; and, following their incarnate God, they reached the promised rest. Isaac Watts, 1674-1748

The Lord be with you. And also with you.

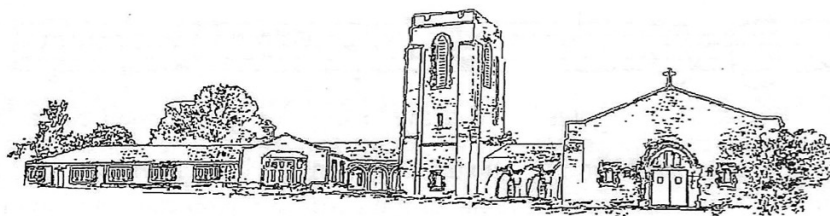
Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, . . . And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices with them to magnify you as we sing:



The celebrant continues with the Prayer of Consecration, Memorial Acclamation, and Great Amen.



ST. MICHAEL'S EPISCOPAL CHURCH

THE SUNDAY IN THE OCTAVE OF ALL SAINTS – NOVEMBER 3, 2024

WELCOME! THE SERVICE ORDER OUTLINES OUR WORSHIP - HYMNS CAN BE FOUND IN THE BLUE HYMNAL.

FLOWERS AT THE NAVE ALTAR ARE GIVEN TO THE GLORY OF GOD BY GEORGE SOLOMON & FAMILY AND IN LOVING MEMORY OF JANE SOLOMON.

FLOWERS AT THE HIGH ALTAR ARE GIVEN IN LOVING MEMORY OF MARION DICE.

READINGS: ISAIAH 25:6-9; PSALM 24; REVELATION 21:1-6A; JOHN 11:32-44

OUR READERS: JIM ZINK AND MARTHA MILLER

Organ: In Paradisum – Gerald Near, b. 1942

THE WORD OF GOD

O God, the King of saints, we praise and glorify your holy Name for all your servants who finished their lives confirmed in grace and thus received into glory. We praise you for the matriarchs, patriarchs, and prophets who sustained your people Israel, preserved the covenant with you, and foretold your coming into the world. We praise you for the disciples who followed our Lord and the apostles who followed them; for the first martyrs of the Church, for martyrs in ages past, and for those martyrs of our day who have died for their faith. We praise you for those men and women chosen and named as saints by your Church, whose examples of holy living continue to inspire our journey. Most especially we praise you for all other your righteous servants, unrecognized or neglected in their time, often unknown to us, but all known to you. Encouraged by that cloud of witnesses who surround us, may we also come one day to dwell with the saints in light; through the merits of your Son Jesus Christ our Lord we pray. **Amen.**

Alleluia. The Lord is glorious in all the saints. **Come, let us adore and praise them. Alleluia.**

Let us go forth in peace. **In the Name of Christ. Amen.**

Hymn (insert): For All The Saints, Who From Their Labors Rest

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose people are knit together in one holy Church, the mystical body of your Son: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Reading from the Prophet Isaiah

This Hebrew scripture lesson is a prophetic hymn envisioning the day of the Lord's salvation. This great feast will be for all people, and even the power of death will be overcome.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nation she will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.**