

THE SIXTH SUNDAY AFTER PENTECOST – JUNE 30, 2024

WELCOME! THE SERVICE ORDER OUTLINES OUR WORSHIP. HYMNS CAN BE FOUND IN THE BLUE HYMNAL.

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF
STAR GILEZAN BY PAUL AND GAY TOSCH AND GRANT AND KRISZTINA GILEZAN.

READINGS: WISDOM OF SOLOMON 1:13-15; 2:23-24; PSALM 30; 2 CORINTHIANS 8:7-15; MARK 5:21-43

Our Readers: Dianne Pegg & Jan Rhein

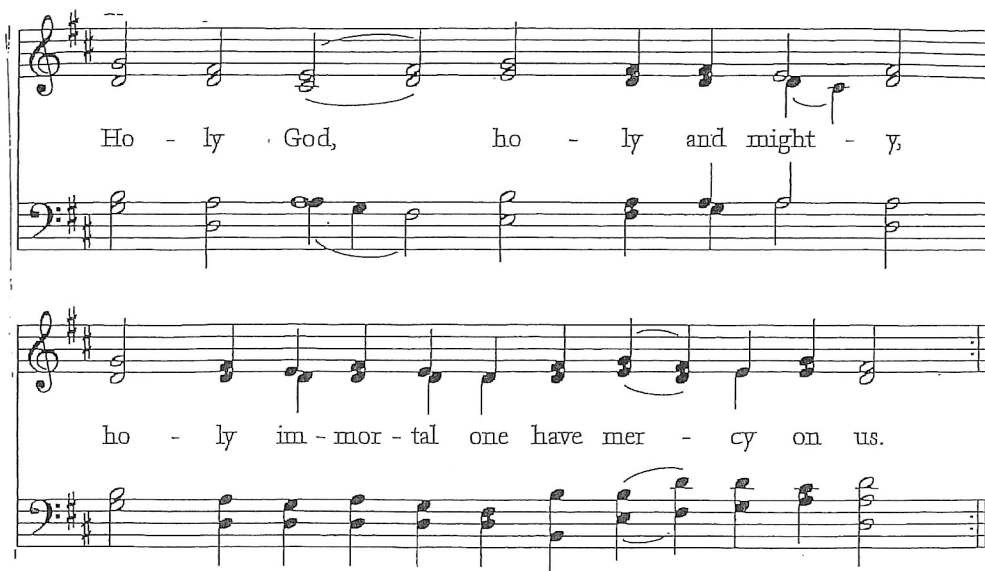
Hymn 47, On This Day, The First Of Days, God The Father's Name We Praise

THE WORD OF GOD

Blessed be God: Father, Son and Holy Spirit. And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

The Trisagion is sung once by the cantor, then twice by all.



The Lord be with you. And also with you. Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Wisdom of Solomon

In our first lesson, the author of the Wisdom of Solomon meditates on the fact of death in a world created by a loving God.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Word of the Lord. Thanks be to God.

Psalm 30 is a hymn of praise and thanksgiving by one whom the Lord has saved from death. The cantor sings the refrain; all repeat, and sing as indicated by R.



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Out of the depths have I called to you, O Lord; Lord hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. R. I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. R. O Israel, wait for the Lord, for with the LORD there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins. R.

A Reading from the Second Letter to the Corinthians

In this New Testament lesson, the apostle Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the church in Jerusalem.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord. Thanks be to God.

all stand

Cantor: Alleluia, Alleluia! Alleluia, Alleluia! All: Alleluia, Alleluia! Alleluia, Alleluia!

The Lord be with you. And also with you.

The Holy Gospel of our Lord and Savior, Jesus Christ, according to Mark. **Glory to you, Lord Christ.**

Jesus crossed again to the other side of the sea, and a great crowd gathered around him. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So Jesus went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, thinking, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Jesus quickly felt that power had gone forth from him. He said, "Who touched my clothes?" His disciples replied, "With such a crowd pressing in on you; how will you know who touched you?" Still he searched to see who had done it. So the woman, knowing what had happened, came in fear and trembling, fell down before him, and told him the whole truth. "Daughter," Jesus said, "Your faith has made you well; go in peace, and be healed of your disease."

No sooner had he spoken then people arrived with news that the synagogue leader's daughter was dead, and that Jesus should not bother to come. Jesus overheard them. So he said to the leader, "Do not fear, only believe." When they came to the house, he saw a commotion, people weeping and wailing loudly. He entered and said, "Why do you make a

commotion and weep? The child is not dead but sleeping." They laughed at him. He put them outside, took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand, he said "Talitha cum," which means, "Little girl, get up!" Immediately the girl, who was twelve, got up and began to walk about. Those who saw her were overcome with amazement. He strictly ordered everyone not to talk about this, and told them to give her something to eat.

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon -- The Rev. Michael Bradley, Rector

Our Affirmation of Faith - What do we believe?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the whole world, for the holy Church of God, and for the unity of all, let us pray to the Lord. R.

For our bishops, and for all the clergy and people, let us pray to the Lord. R.

For our city, for every city and community, and for those who live in them in faith, let us pray to the Lord. R.

For good weather, and for abundant harvests for all to share, let us pray to the Lord. R.

For those who travel by land, water, or air, for the sick and the suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord. R.

For our deliverance from all affliction, strife, and need, let us pray to the Lord. R.

For all who have died, especially for Star Gilezan, who was interred yesterday in the Memorial Garden, and in whose memory the flowers are given this morning; let us pray to the Lord. R.

Prayers are offered on behalf of the world and our nation; the Church and its members; our family, friends and loved ones; for those in need, trouble, want or sickness; and for the departed.

In our Diocese: Christ Church, Detroit; In the Anglican Communion: Anglican Church of Hong Kong

For the election at General Convention of the Episcopal Church this week of the Rt. Rev. Sean Rowe as 28th

For those on our prayer list: Christopher, Karen Schulze, Donald Burton, Bill Steiner, Ed Haug, Nina, Vicki, Jim Veit, Lynn Kerber.

We pray for the forgiveness of our sins. *Silence is kept, then all pray together:*

Have mercy upon us; Have mercy upon us, most merciful God, in your compassion forgive us our sins, known and unknown things done and left undone, and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ our Lord. Amen. Forgives us our sins and hear our prayers; and all this we ask in your merciful name. Amen.

May God's peace be with you always. And also with you. *The people may greet each other briefly.*

HOLY COMMUNION

All are invited to receive Communion. The bread is placed in the palm of your right hand. You may dip the bread in the wine or sip the wine from the chalice. Instead of Communion and to receive a blessing, kindly keep your hands folded.

Hymn 302, Father, We Thank Thee Who Hast Planted Thy Holy Name Within Our Hearts.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For just as through your beloved Son you created the human race, so also through him with great goodness you formed it anew. And so, it is right that all your creatures serve you, all the redeemed glorify you, and all your Saints with one heart bless you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

1 Ho - ly, ho - ly, ho - ly Lord, God of power and might,
2 Bless - ed is the one who comes in the name of the Lord.

heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Ho - san - na in the high - est, ho - san - na in the high - est.

The celebrant continues with the Prayer of Consecration, Memorial Acclamation, and Great Amen.

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

The gifts of God for the People of God. Take them in remembrance that Christ died for you.

Feed on him in your hearts by faith, and be filled with thanks.

After all have received, please stand and pray together:

God of power; **We are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.**

The blessing of God, Father, Son and Holy Spirit, come down upon you and remain with you, this day and always.

Amen.

Let us go forth to love and serve the Lord. **Thanks be to God.**

Hymn 525, vs. 1,2,4,5; The Church's One Foundation Is Jesus Christ Her Lord

ST. MICHAEL'S EPISCOPAL CHURCH

Our Mission: We share the light of Christ by loving and serving our neighbors in the world.

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